

ATTESTATION PAPER

No. 72423-3

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

- 1. What is your name? ..... John Stevens
- 2. In what Town, Township, or Parish, and in what Country were you born? ..... Woolwich London Eng.
- 3. What is the name of your next-of-kin? (Sister) ..... Miss Stevens
- 4. What is the address of your next-of-kin? ..... Warspite House, Garden, Manorway, Charlton Kent, Eng.
- 5. What is the date of your birth? ..... 20th March 1890
- 6. What is your trade or calling? ..... Fireman
- 7. Are you married? ..... no
- 8. Are you willing to be vaccinated or re-vaccinated? ..... sub inoculated ..... yes
- 9. Do you now belong to the Active Militia? ..... no
- 10. Have you ever served in any Military Force? ..... no  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement? ..... yes
- 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? ..... yes

J. Stevens (Signature of Man.)  
 A. Campbell (Signature of Witness.)

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Stevens, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

J. Stevens (Signature of Recruit.)  
 A. Campbell (Signature of Witness.)

Date 18th June 191 5.

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Stevens, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

J. Stevens (Signature of Recruit.)  
 A. Campbell (Signature of Witness.)

Date 18th June 191 5.

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Lindsay, Ontario this 18th day of June 191 5.

A. H. Fox (Signature of Justice.)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

C. F. Davis Capt (Approving Officer.)



DESCRIPTION OF John Stevens ON ENLISTMENT.

Apparent Age 25 years 2 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 8 ins.

Chest measurement { Girth when fully expanded 36 ins.  
 Range of expansion 4 ins.

*Mole on right arm*  
*mark of operation for varicocela*

Complexion Fair

Eyes Grey

Hair Dark Brown

Religious Denominations { Church of England  
 Presbyterian Presby  
 Methodist  
 Baptist or Congregationalist  
 Other Protestants  
(Denomination to be stated.)  
 Roman Catholic  
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date June 14 1915

Place Lindsay

*J. McCulloch*  
 Lieut. Capt.  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT

John Stevens having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*W. G. Ketchum* (Signature of Officer.)

Date OCT 6 1915

COLONEL  
 O. C. 80th Battalion, C.E.F.



REGIMENTAL DOCUMENTS

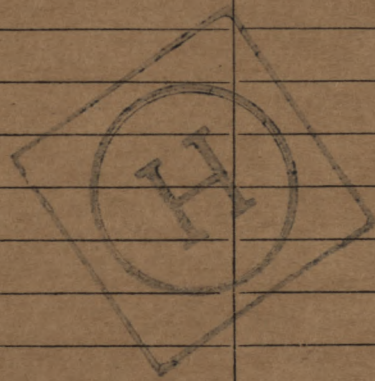
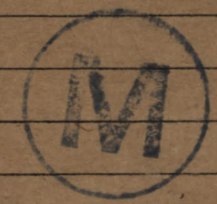
NAME **STEVENS JOHN.**

*Pfc*

REGT. NO. **724253**

UNIT **109<sup>th</sup> Bn**

H. Q. FILE NO.



**CONTENTS**

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

*28*

*22.4.19. J.P. 4*

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

*2* MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*1 Quabab*

*1 mis*

*1 mid case sheet*

*1 D.V. 10*

*1 case card*

*1 R-122*

*1 pay board*

*1 R-1119*

**DEATH**

Category

**DISCHARGE**

Category

*D. Erms*

**DESERTION**

*28-22*

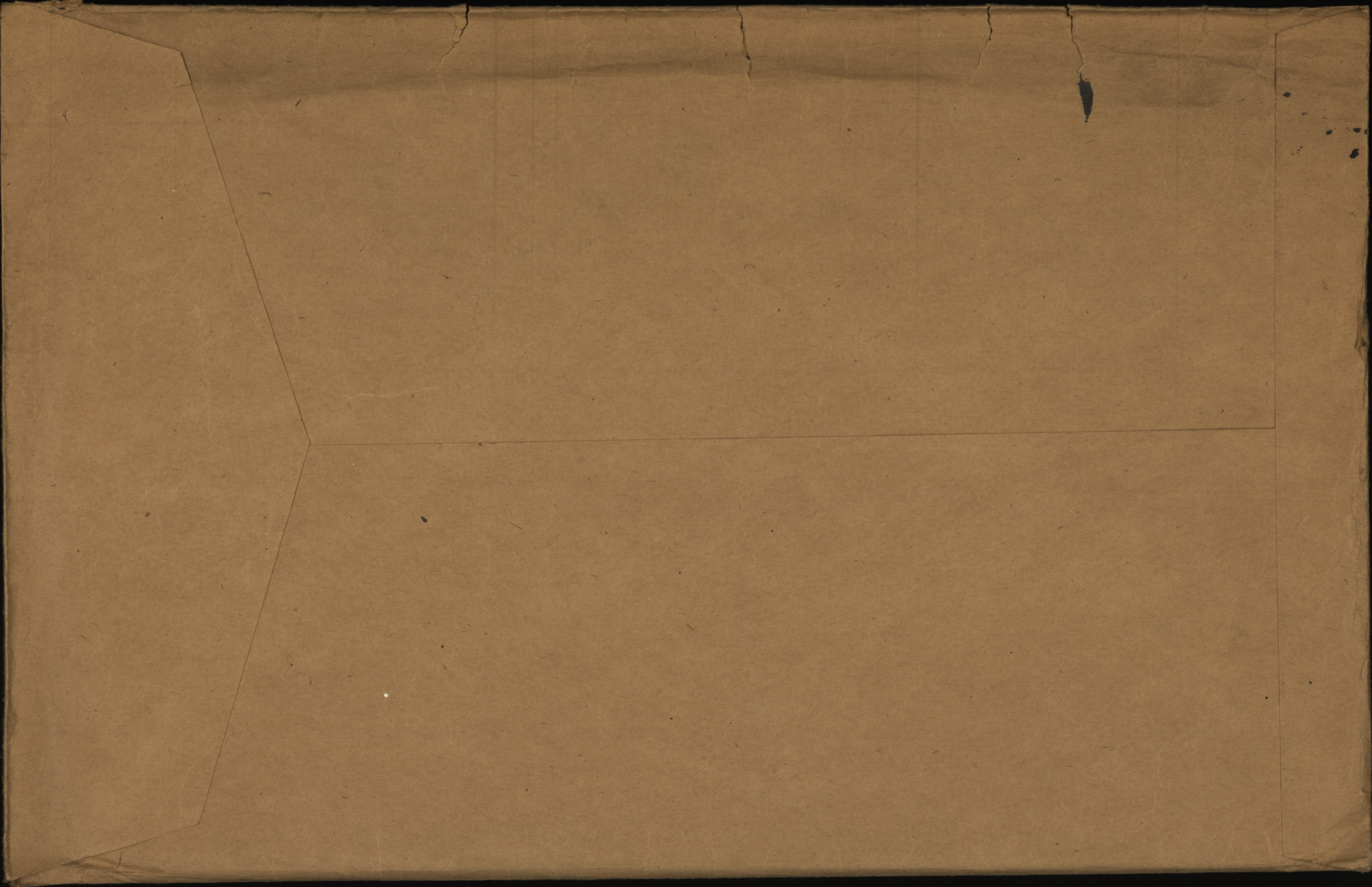
*2-22*

*9-22*

*2.*

41356







SURNAME.

*Stevens*

*713* CARD NO.

CHRISTIAN NAMES

*John*

*S.O.S. Demob. 1-4-19*

REGL. NO.

~~219463~~ <sup>724253</sup>

RANK

*Plt*

FOLL. *D.O. 95-5-4-19*

UNIT

~~80th~~ ~~109th~~ # *3. D. D.*

~~*Bn*~~

FORMER CORPS

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Stevens, Miss*

RELATIONSHIP TO SOLDIER

*(Sister)*

ADDRESS

*Warspite House, Gardens  
Manorway Charlton, Kent, Eng*

COUNTRY OF BIRTH

*England Woolwich London*

DATE

PLACE OF ATTESTATION

*Lindsay Out*

DATE

*June 18<sup>th</sup> 1915*

*Sailed from Halifax Per S.S. Olympia*

L. L. 94504. M. & D. 6512.

*23/7/16. <sup>488</sup>/<sub>33</sub>*

M. F. W. 22. 250M.-2.16. H. Q. 1772-39-332

*223  
PIC 30-3-19-23 etc*



MARRIED

SINGLE

*yes*

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE



*Paul*  
Number

724253

Rank

Pte

Surname

STEVENS

Christian Name

John

Units

38<sup>th</sup> M. Coy. Inf.

Theatre of War

France

Date of Service

4-12-16

Remarks

Latest Address

G.P.O. 24 Wellington St.  
Lindsay.

Roll No.

Onk.

200m.-2-21.M.

*"B"*  
Page 12353.



DESP. APR 20 1922

REGN. NO.

*HC 10094*



Princess Patricia Canadian Red Cross Hospital HOSPITAL.

A. & D.  
CARD

Cooden Camp, Bexhill

Reg. No. 724253 AT Cooden Camp, Bexhill PL. OF ACTION Avon TS923

RANK Cpl REG. NO. Stevens J. UNIT 38 R Bn Can. SICK OR WOUNDED

NAME Stevens J. AGE 28 RELIGION Pres.

PLACE IN HOSPITAL Nw. II

DIAGNOSIS SSW Groin Refr. (Fest)

ADMITTED 14-1-19 FROM Dpt. In H. Dyrington

DISCHARGED 31-1-19 TO 64 Res. Bn. Seaford

TRANSFERRED

SERVICE AT HOME 26/12 IN FIELD 12/12

RESULTS

DISCHARGED TO DUTY.

Caba

(See Document Card for M.H. Sheet and other Documents.)







Convalescent Hospital,  
Woodcote Park, Epsom.

HOSPITAL.

A. & D.  
CARD

AT \_\_\_\_\_

I

A. & D. No. 727252 PL. OF ACTION \_\_\_\_\_

RANK 724253. Cpl. UNIT 38. SICK OR WOUNDED \_\_\_\_\_

NAME Stevens. J. AGE 27. RELIGION Pres.

PLACE IN HOSPITAL \_\_\_\_\_

DIAGNOSIS G.I.W. & Groin Flesh

ADMITTED 12 DEC 1917 FROM Gray War Chichester.

DISCHARGED \_\_\_\_\_ TO \_\_\_\_\_

TRANSFERRED Manor War 24.11.18.

SERVICE AT HOME 24/12. IN FIELD 1 yr.

RESULTS \_\_\_\_\_



REMARKS.

13.12.17 Wound in left groin unhealed  
There is very little disability from wound  
but has an acute gastric condition. Cannot  
retain heavy food. Light diet V.L.P.

31.12.17 Improving Continue

7.1.18 Must not be on duty Wound has broken  
open. N.D.

23.1.18 Wound in groin does not heal and  
is very angry looking. For active treatment  
to Maudsley War Hospital

G.O. Ireland Capt



Name STEVENS,

Rank

John.

Capt. Pte.

Reg. No. 724 253

Unit 38th Bn.

Next of Kin Miss Stevens, Warspite House, Hardens, Manorway.

EJ.  
CHARLTON  
KENT  
ENGLAND

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
19-10	15 Cas. Cfg. Str.	Old Hd. Ing. Region		148		6033
22-10	3 Quat. Gun H.	Abbeville	do	250		15486
23-11-17	Transmisswell	W. H. Chichester	do	375		6815
13-12-17	Inf. Gun H.	Opresno	do	390		8201
24-1-18	Manot. Battery	Lauder W. H. Opresno	do	369		14722
13-7-18	No 16 Gen S. Hqs.	Orington	GSu. Ignia L.	3266		21387
17-1-19	PP & RB	Bexhill	do	3424		3998
31-1	Discharged		do	3441		15266
31-1-19	on 10-2-19 to	W. R. B. Beapna	cr. S			501















No. 724504 RANK Pte  
724253.

NAME Stevens. J.

T. O. S.

UNIT 109th. Battalion

Transferred from 80th Bn.  
24.12.15. D. O. 53 29.12.15.

M. D. 13

PAID		SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
FROM	TO		PARTICULARS	AUTHORITY
1915 Dec 24	1915 Dec 31	✓		
1916 Jan.	1916 Feb.	✓		
	Mar.	✓		
	April	✓		
	May	✓		
	June	✓		
	July	✓		

UNIT SAILED  
JUL 23 1916







NAME

*Stevens*

REG'TL No.

*24253*

H. Q. FILE No. 649.

RANK AND CORPS

*Pvt. 38th Bn. (C.O. Regt)*

FOLLOWS

No.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY



LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS	E. O. Reg.
A 226	Rep. from Base	29.5.17	Sick!	N. Y. D.D.
A 239	no 11 Can. Fld Amb.	29-5-17	P. U. I.	
A 244	no 13 Can Fld Amb	15.6.17	Scabies	N. Y. D.
A 248	Rep. from Base: Rep. unit	29-6-17	" "	" "
A 48	no 15 Cas. Cty. Stat.	19.10.17	Old Fld	Ing. Region
A 50	no 3 Aust. Gen. Abbeville	22.10.17	" "	" "
B. 75-1	Graylingwell War. Chichester.	23-11-17	" "	" "
B 90	Ex " " " " " "			
B 90	Ex " " " " " "			
B 90	Ex " " " " " "			
B 169	Ex " " " " " "			
B 169	to " " " " " "			
B 169	to " " " " " "			
B 266	No. 16 Can. Gen. Ovington Kent.	13-7-18	Old wd.	Ing. region
B 424	O " P. " R. " E. " R. " E. "	"	"	Region Old Wound
B 441	Beithell " " " " " "	1-19	"	" " " "
B 441	Beithell " " " " " "	31-1-19	"	" " " "

Surname **Stevens** Christian Name or Names **J.** Reg. No. **724253**  
 Rank **Pte** Unit **38th Bn** Co. **C. & D** Troop **Batty.**  
 Hospital \_\_\_\_\_ Date of Admission \_\_\_\_\_

Transferred **11 field amb** Hosp. **29-5-17**

**12** " " Hosp. **10-6-17**

**15 C.L. Str.** Hosp. **19.10.17**

**3. Aust. Gen. Abbeville.** Hosp. **22-10-17.**

Diagnosis

*P.U.O.*

(1) Later Diagnosis (if changed)

*Scabies n.y.d. "2"*

(2)

*Scabies*

(3)

*old ulc. Ingu Region*

Additional Diagnosis: if more than one state present

*G.S.W.L. Inguinal region*

*old wound.*

*R*

DISPOSITION

Date

C.L. 20-6-17 A226 R.F.B. Sick 29-5-17

REMARKS

**6-7-17 a 239 A.F.B reg unit 29.6.17**

**13.7.17 a 244**

**18.7.17 a 248**

**29.10.17 a 48**

**31-10-17 @ 50(1)**

*Dis 31.1.19*

**29.11.17. B 75.**

**17.12.17 B 90**

**22-3-18 B 169**

**18.7.18 B 266**

**A.M.D. 2 DEPT.**  
**Bch. of D.G.M.S. O.M.F.C. London.**

**22.1.19 B 424.2.**

**11.2.19 B 441.**



EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

- |    |  |                           |
|----|--|---------------------------|
| 1. | Graylingwell War Chichester<br>Can Com. Epsom          | 23. 11. 17.<br>13. 12. 14 |
| 2. | Manor Co. of London War Epsom<br>16. Can Gen Orpington | 24. 1. 18.<br>13. 7. 18   |
| 3. | P.P.C. R.C.H. Bexhill                                  | 17. 1. 19                 |
| 4. |  |                           |
| 5. |  |                           |
| 6. |  |                           |
| 7. |  |                           |



219763

724253  
T  
12/12/15

# ORIGINAL MEDICAL HISTORY SHEET. ORIGINAL

Surname Stevens Christian Name John

Examined { on 14<sup>th</sup> day of June 1915  
at Lindsay Out

Birthplace { City or Town St. Dolwich  
County London Eup.

Apparent age 25 years

Trade or occupation Airman

Height 5 Feet 8 Inches

Weight 141 Lbs.

Chest measurement { Minimum 32 inches

{ Maximum expansion 36 inches

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm Right None Left Three

{ Number Three

When Vaccinated last June 14<sup>th</sup> 1915

(a) Marks indicating congenital peculiarities or previous

disease Marks of operation for

Varicella

(b) Slight defects but not sufficient to cause rejection

None

Approved by J. McCulloch Capt.  
Medical Officer  
Rank 109th Overseas Battalion C. E. F.

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
<u>31/1/19</u>	<u>A</u>	<u>J. Wagner</u> M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Date	Result	VACCINATIONS,
<u>14/6/15</u>	<u>Good</u>	<u>J. McCulloch</u> M.O.
		M.O.
		M.O.

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>29/1/15</u>	<u>Good</u>	<u>H. H. Algrin</u> M.O.
<u>9/12/15</u>	<u>Good</u>	<u>H. H. Algrin</u> M.O.
		M.O.

Enlisted on 18<sup>th</sup> day of June 1915 at Lindsay

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>Overseas Contingent</u>	<u>45<sup>th</sup> Victoria Regt. 424253.</u>		<u>18.6.15</u>
Transferred to.. ..	<u>38th Bn.</u>			

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



219763

Christian Name

Surname

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
GRAYLINGWELL WAR HOSPITAL, CHICHESTER.		22.	11.	14	12.	12.	14	Shrapnel wound Dr. Region	21	Wound quite healed. Good recovery.	D. Wat
McH Epsom		12	12	17	24	1	18	do	44	Wound does not heal is very unhappy looking. for a while treatment. Transfer to Tynes War Hospital	
French War Hosp! Epsom		24	1	18	2	JUL	1918	Sinus in Lt groin		Sinus laid open - Had some severe haemorrhage same night 11/17/18 now surface wound only fit for transfer to Ovington	Capt. C.A.M.C. No. 1 Division D. Wat
Note sent General Hospital		12	7	18	16	1	19	wound left groin.	189	Large gaping wound left groin with a discharging sinus about 1" deep. must see bone. Wound doing splendidly - wd 31. adv <sup>m</sup> for influenza which has quite cleared up. Wound healed for cond <sup>e</sup> good transfer Caval Hosp <sup>e</sup>	W. P. Dudley Capt.
Princess Patricia Canadian Red Cross Hospital, Cooden Camp, Bexhill.		16	1	9	31	1	19	do.	15	Dise fit for duty.	G. H. Dixon Capt. C.A.M.C. G. H. Dixon



LTR

Rank \_\_\_\_\_ Name **STEVENS, John** Reg'l No. **724253**  
 Unit **109th, Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single.**  
 Place and Date of Enlistment **Lindsay, 18th, June, 1915,** Place of Birth **Woolwich, London, England.**  
 Name and Address, Next-of-Kin **Miss Stevens.**  
**Warspite House, Hardens, Manorway, Charlton, Kent, England.** Relationship **Sister.**  
 Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_  
 Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

NJE. R.B. No. **16150**  
 File R.L. \_\_\_\_\_  
 Category **Lean O.R.**

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_  
 H. W. & V., Ltd.—7165-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
Date.	From whom received.				
	<b>C</b> Arrived in England per H. M. T. 2810			31-7-16	
4.12.16	06109 <sup>4</sup> Bn	SD Son tfr. to 38 <sup>th</sup> Bn	Witley	4.12.16	Pt II DO 339
13.12.16	38th Bn	T-C-S on tfr from 109th Bn	Field	6.12.16	Pt II DO 242.
20-6-14	"	Reported from Base, Sick	"	29-5-17	CL A 226 NYD "Q"
6-7-14	"	N <sup>o</sup> 11 Can. Field Amb	"	29-5-17	" 239 P. U. O
13-7-14	"	N <sup>o</sup> 13 do.	"	15-6-17	" 244 Seabris NYD "Q"
18-7-17	"	Reported from Base, Rejoined Unit	"	29-6-17	" 248 Seabris
29.10.17	EOB	No. 15. Cas. Bldg. Str.	"	19.10.17	of A.H.V. Old Wound
30.10.17	EOB	No. 5. Austn. Gen. Hosp.	Abberville	22.10.17	of A.S.O. Old Wound. Inj. region
28.11.17.	EOB	Grays Hill. War. Hosp.	Chichester.	23.11.17	of B. 75. "

**A.F.B. 103 CHECKED**  
**11 DEC 1916**  
*SBM*



Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. Rank	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
1-12-17	EORC.	Posted from 38 <sup>th</sup> Bn. Chas Wood.	Seaford	23-11-17	Pt II 264-38 <sup>th</sup> Bn for II 114 <sup>4/12/17</sup>
15-12-17	EORC.	Trans. to 6 <sup>th</sup> Res. Woodcroft	Essex	13-12-17	C/L 1390. Old Wd. Ing. region
5-2-19	EORC.	comes to be chosen patient in hospital & is posted to 6 <sup>th</sup> Res	Seaford	31-1-19	Pt II 30 76 <sup>th</sup> Res Pt II 27d/5-2-19
24-2-19	6 <sup>th</sup> Res.	SOS to MDC. Wing N <sup>o</sup> 2 Rhye	"	"	22-2-19 "43 Canceled 5 Pt II 51 d/6-3-19 4 M.D. 3. Pt II 0.52/1.3.19.
6-3-19	6 <sup>th</sup> Res	SOS to MD CWing. 3 Rhye	"	"	1-3-19 Pt II 51 7 N <sup>o</sup> 3 MD Pt II 54d/4-3-19
5-3-19	N <sup>o</sup> 3 Wing	Pt II 54d/4-3-19 is cancelled	"	"	Rhye Pt II 55
11-3-19	"	TOS from 6 <sup>th</sup> Res.	"	"	24-2-19 " 60
11-3-19	"	SOS to 6 <sup>th</sup> Res Bn	"	"	26-2-19 " 60
		42. H. 31.		22.3.19	
25-3-19		SOS to Canada S/L 42-			
5-3-19		" B. Woodcroft (Rhye) to 6 <sup>th</sup> Res. 2 Sub. Sec. 3 " " Sig April 7 <sup>th</sup>			



*Blm*

War Service Badge  
Class "A" No. ~~18. 6. 16~~

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 109th OVERSEAS BATTALION, C. E. F.

Regimental No. 24253 Rank Private Name Stevens John

Enlisted (a) ~~18. 6. 16~~ Terms of Service (a) D of W. Service reckons from (a) ~~18. 6. 16~~

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Servant

Report Date	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
-------------	--------------------	---	-------	------	--

CERTIFIED CORRECT.  
17 DEC. 1916  
CAN. RECORDS, LONDON

		Embarked Canada Halifax		24. 4. 16.	
		Disembarked England Liverpool		31. 7. 16	
4. 12. 16	O.S. 109th.	Proceeded overseas for service with 38th. Btn.	Witley	4-12-16	D.O. Pt. 11 339 <i>A. W. Pelletier</i> ADJUTANT 109th Overseas Battalion, C. E. F.

6 12 16	C.B.D.	TAKEN on STRENGHT 38th	Havre	6 12 16	N. R. <i>AFIB. 242-131216</i>
7. 1. 17.	"	Left for Unit	FIELD	7. 1. 17.	N. R.
14. 1. 17.	<i>H. B. Smith</i>	Joined Unit	FIELD	9. 1. 17.	B. 213. DCS.
1 8 MAR 1917	"	Left for Unit	FIELD	1 6 MAR 1917	N. R. 3 5
1 7 MAR 1917	Unit	Joined Unit	FIELD	1 6 MAR 1917	B. 213. DCS. 103
- 2 JUN 1917	38 th.	Evacuated Sick	Field	29. 5. 17	B. 213. DCS. 109

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

*1200A*  
*29. 5. 17*  
*AFIB/24214 DC 0131*







**PATHOLOGICAL DEPARTMENT.**

Date 27 11 17

Section g Block C Ward No. 11 Bed 14

Nature of Specimen Urine

Examination Required Albumin etc

Surgeon.

**REPORT ON ABOVE**

*Seq. 10/30  
acid*

*No albumen  
No blood or casts*

*B.M.*

*S. 433*



PHARMACEUTICAL DEPARTMENT

REPORT ON ANALYSIS



To be made out in duplicate.

L.O. 51-11-20-53

**DUPLICATE**

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

**109th OVERSEAS BATTALION, C. E. F.**

(2) Regimental Number.....

**724 253**

(3) Full Name of Soldier.....

*John Stevens*

(4) Place of Birth.....

*Woolwich  
England*

(5) Are you married, or not?.....

**30**

(6) If married, state,  
(a) Full name of your wife.....

(b) Present Postal Address.....

(7) Are you a widower?.....

**No**

(8) Have you any children?.....

**No**

If so, give number of boys and girls.....

Also their names and ages.....







# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

War Service Badge Class. No. 155404

THIS IS TO CERTIFY that No. 424253 (Rank) Pte.

Name (in full) STEVENS JOHN enlisted in  
the 109<sup>th</sup> Can Inf. Bn. L.P.C.

CANADIAN EXPEDITIONARY FORCE at Lindsay on the 24<sup>th</sup>  
day of December 1916.

HE served in France

and is now discharged from the service by reason of Demobilization.  
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

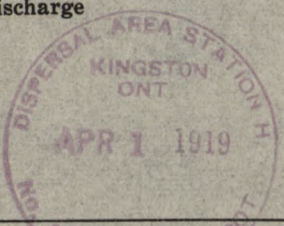
Age 28  
Height 5' 8"  
Complexion Fair  
Eyes Gray  
Hair Fair

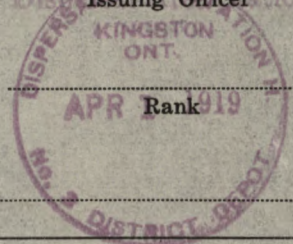
Marks or Scars S.S.W. left Groin  
and right Shoulder

John Stevens  
Signature of Soldier

J. J. Mooney Captain  
Issuing Officer

Date of Discharge





Date \_\_\_\_\_ 19 \_\_\_\_\_

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. \_\_\_\_\_ (Rank) \_\_\_\_\_ enlisted in \_\_\_\_\_ the \_\_\_\_\_ CANADIAN EXPEDITIONARY FORCE at \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ HE served in \_\_\_\_\_ and is now discharged from the service by reason of \_\_\_\_\_ Demobilization \_\_\_\_\_ Medical Reasons \_\_\_\_\_

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age	_____
Height	_____
Complexion	_____
Eyes	_____
Hair	_____
Mark or Scars	_____

Signature of Soldier \_\_\_\_\_

Date of Discharge \_\_\_\_\_

Issuing Officer \_\_\_\_\_ Rank \_\_\_\_\_ Date \_\_\_\_\_ 19\_\_\_\_

N.B.—As no duplicate of this Certificate will be issued, any person having same is requested to forward it in an unstamped envelope to the Secretary, Military Council, Ottawa, Canada.



# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 724258 Rank PTIC Surname STEVENS  
(Given name in full)  
JOHN  
 Unit or Corps 6th RES Birthplace LONDON ENGL

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

**1. GENERAL DESCRIPTION:**

Physique good Weight 145<sup>act</sup> lbs. Height 5 ft. 8 in. Colour of Eyes blue  
 Nutrition good  
 Pulse normal  
 Condition of arteries normal  
 Vision Rt. normal Left normal  
 Hearing (conversational voice) Rt. 20 ft.  
 Left 20 ft.

Identification marks, scars, or deformities.  
 (Give cause and date of origin.)

Scar left inguinal region S.W.  
 Dec 15. 1917.  
Scar on rt. shoulder M.G. Bullock  
 Apr 1917.

Opinion as to general health and physical condition good

**2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)**

Nervous System no Genito Urinary System no Cardio-Vascular System no  
 Special Senses no Integumentary System no Respiratory System no  
 Disturbance of mentality no Muscular System no Digestive System no  
 Osseous and Joint System no Any other general condition no

**3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.**

Influenza - 16 Can. Gen. Hosp. - Dec 1918. good recovery  
 no disability.



# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Seaford.....(Overseas)

Date 17-2-19.....

Signed A. E. Froleyk Capt.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature John Stevens.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at.....(Canada)

Date .....

Signed /.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]



# CANADIAN ARMY DENTAL CORPS, O.M.F.C.

## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

**DIRECTIONS TO  
DENTAL OFFICERS**

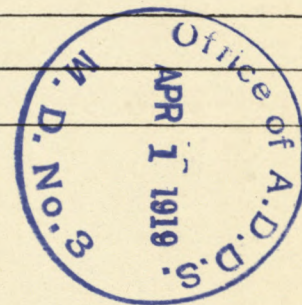
NAME OF SOLDIER (Block Letters) STEPHENS. J.  
 REGIMENT 6th RES. BATT. RANK PTE No. 724253  
 Date of Examination in England 17. 2. 19. Date of Examination in France \_\_\_\_\_

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



### PRESENT DENTAL REQUIREMENTS

- 1. FILLINGS 19
- 2. EXTRACTIONS NIL
- 3. CROWNS NIL
- 4. DENTURES NIL
  - (a) Full Upper NIL
  - (b) Part Upper NIL
  - (c) Full Lower NIL
  - (d) Part Lower NIL



HAS HE EVER REFUSED DENTAL TREATMENT? NO

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada NO
- (b) In England YES
- (c) In France NO

Signature of Dental Officer \_\_\_\_\_

*A. H. O'Neil* Capt.  
**O. A. D. C.**



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

STEFANOS, J.

12345 6789

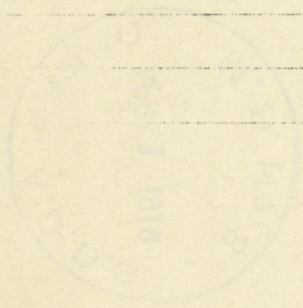
M. A. M.

...

...

...

...



- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20

...

44

- (a) In Case
- (b) In Case
- (c) In Case

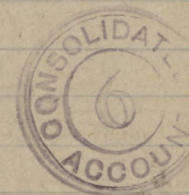


MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

To Whom Miss Eliza Dunoon By Whom Assigned J. Stevens  
 Address Lindsay Ont- Regtl. No. 724253  
 Rank pte  
 Corps 109 Bln  
 Rate 15.00 **AUG 1 1916**

## PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				







10-10-1941

10-10-1941

10-10-1941

10-10-1941



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-4-16.  
 1772-39-819.

Sheet No. 2.

L. L. Job 310.—Req. 6574.

*Miss Eliza Dunoon*

PAYMENTS.

Name of Soldier

*J. Stevens*  
*724253 (Ple) 109 Bn*

Month.	Year.	Cheque No.	Amt.	Remarks.
				<i>15 00</i>
				<b>AUG 1 1916</b>
April	1916			
May				
June				
July				
Aug.		<i>X 15522</i>	<i>15</i>	
Sept.		<i>R 20901</i>	<i>15</i>	
Oct.		<i>R 25891</i>	<i>15</i>	
Nov.		<i>Y 27936</i>	<i>15</i>	
Dec.		<i>X 31173</i>	<i>15</i>	
Jan.	1917	<i>N 41759</i>	<i>15</i>	
Feb.		<i>M 47207</i>	<i>15</i>	
March		<i>B 53263</i>	<i>15</i>	
April		<i>W 4978</i>	<i>15</i>	<i>15 Ch</i>
May		<i>W 11835</i>	<i>15</i>	
June		<i>V 18184</i>	<i>15</i>	<i>15 T</i>
July		<i>B 26912</i>	<i>15</i>	<i>cu</i>
Aug.		<i>Q 32297</i>	<i>15</i>	
Sept.		<i>Z 41566</i>	<i>15</i>	
Oct.		<i>R 45361</i>	<i>15</i>	
Nov.		<i>N 53401</i>	<i>15</i>	
Dec.		<i>P 61369</i>	<i>15</i>	
Jan.	1918			<i>255 B</i>
Feb.				
March				
April				
May				
June				
July				



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier.....

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

















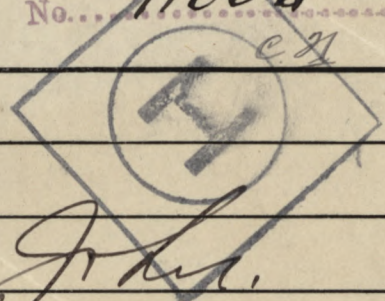


H  
21



SHORT FORM  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)

War Service Badge *M.D. A*  
No... *9166 H* ... Issued



1. No. *724253*

2. Rank. *Pvt.*

3. Name. *STEVENS John*

4. Unit. *67th 109th Bn.*

5. Date of Discharge *1-4-19* Place *Kingston*

6. Reason for Discharge *Demob. Sister*

War Service Badge  
Class "A" No. *A III*

7. Authority. *R.O. 1470*

8. Proposed Residence after Discharge *Lindsay*

*SAILING ON S.S. REGINA FROM LPOOL*

9. CERTIFICATE TO BE SIGNED BY SOLDIER.  
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W. ? *B 39*

*J. Stevens*  
Signature of Soldier.

10. CONFIRMATION.  
The discharge of the above named man is hereby confirmed.

Place  
Date



Signature *J. J. Mooney* Captain  
(O. C. Discharging Unit.)







LIST OF DISCHARGE DOCUMENTS

1. Discharge Certificate (Form 1041) W. 231, 1918	Discharge Certificate
2. Certificate of Discharge (Form 1041) W. 1234	Certificate of Discharge
3. Medical History Sheet (Form 1041) W. 1234	Medical History Sheet
4. Dental History Sheet (Form 1041) W. 1234	Dental History Sheet
5. Medical Report (Form 1041) W. 1234	Medical Report
6. Discharge Summary (Form 1041) W. 1234	Discharge Summary
7. Certificate of Discharge (Form 1041) W. 1234	Certificate of Discharge
8. Medical History Sheet (Form 1041) W. 1234	Medical History Sheet
9. Dental History Sheet (Form 1041) W. 1234	Dental History Sheet
10. Medical Report (Form 1041) W. 1234	Medical Report
11. Discharge Summary (Form 1041) W. 1234	Discharge Summary
12. Certificate of Discharge (Form 1041) W. 1234	Certificate of Discharge
13. Medical History Sheet (Form 1041) W. 1234	Medical History Sheet
14. Dental History Sheet (Form 1041) W. 1234	Dental History Sheet
15. Medical Report (Form 1041) W. 1234	Medical Report
16. Discharge Summary (Form 1041) W. 1234	Discharge Summary

Group .....  
 Checked by .....  
 Date .....



**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)  
(Enclosed in special envelope (260M) ).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Disposal Certificate (C.D. 3).
11. Equipment [Statement Q.M.G. Form (D.O.S. 2), and Clothing]
12. Last Pay Certificate (P. 851).
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group.....   a    
 Checked by No.   21    
  J. J. W.    
 Date   28.3.19



Bed 1843

MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
	724253	Cpl	Stevens	J.
Year	Unit.	Age.	Service.	
	38 Cduo.	27	36 12	
Station and Date.	Disease			
12 JUL 1918	W <sup>o</sup> Leg. <del>from</del> Proin.			
	Brigade 1 <sup>st</sup> Bde			
	Division 4 <sup>th</sup>			
	Nationality, English	Woolwich, Kent		
	Ref <sup>o</sup> from Manor W. Hosp. Epsom	12.7.18		
	Enlisted at Lindsay Ont.	15.5.1915		
	Went to France	Sept 1916		
	Wounded - Anion - Oct 17.	but did not leave unit till reached popeminge - sent to 3 Aust. Gen. Hos. Abbeville Oct 30 <sup>th</sup> 1917		
	Came to England, Chichester	Nov <sup>r</sup> 1917		
	Transf <sup>o</sup> to Woodcote Con Hpl	Nov <sup>r</sup> 1917		
	Manor W. Hosp Epsom	24.1.18		
	<u>Present Condition:</u>			
	Large gaping wound left groin with sinus at centre leading down about 1". Moderate discharge. Much scar tissue.			
	Packed c iodoform - ether gauze			
	wound healing open side			
		W. D. D. only		
		Cope		

13.10.18

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures. Wt. W 6604/M 2870-1,500,000-8/17-H. & Sp. (10933). Forms/I. 1237/12. (E239)



Station  
and Date.

MASSEY-HARRIS CONVALESCENT HOSPITAL,

"KINGSWOOD", DULWICH,

LONDON. S.E. 10. 7. 18. 18.

- Wound left groin still  
requires dressing.
- 22.9.18. Wound unhealed, 3 linear crack 3 inches  
long in scar.
- 23.9.18. Nausea, vomiting, Temp. 102°. No  
objective signs. Has recurrent attacks  
of gastritis at intervals of a few weeks ever  
since being gassed at Vimy. Attacks  
last from two to three weeks during which  
he is unable to retain food on stomach & has  
no pain; only symptoms being nausea &  
vomiting.
- 24.9.18. Temperature 100; Nauseated.
- 25.9.18. Gastric Lavage. Temp. 98°.
- 26.9.18. Still nauseated; Mag. Carl. & Bismuth  
mixture ordered.
- 7.10.18. Still has vomiting. Has not any pain.  
Complains of dizziness and dimness of  
vision when he gets out of bed. No symptoms  
present that would suggest cerebral trouble  
except vomiting.
- 11.10.18. Condition somewhat improved. Transfer  
to No. 16. Cas. Gen. Hosp. for active treatment.
- J. M. Keenan  
Capt
- 14.10.18. Admitted O.M.H.
- 22.10.18. Transferred to Ward 44



**MEDICAL CASE SHEET.\***

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
	726253	Cpl.	Stevens	J.
Year	Unit.	Age.	Service.	
	C. Co. 38 <sup>th</sup> Canadian	27	2 yrs 6 mths	

Station and Date.	Disease
26.1.19	
Manoir War Hospital Epren Luxemb	<p>On September 15. 1917 was wounded at a near Vimy Ridge with a mine wapper which exploded in trench. Buried patient: -</p> <p>There was a wound in the region of the left groin: there is now a sinus in the left groin possibly due to suppurating gland</p> <p>On 25-10-17 a skiagraph failed to detect any body sinus in groin laid open under anaesthesia &amp; plugged; he had previously undergone elsewhere operation for left Paracöle - and possibly the present condition is a result.</p>
11 MAR 1918	
11.7.18	

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.







114

MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
Year 1917	724,253.	CORP <sup>L</sup>	STEVENS	J
	Unit.		Age.	Service.
	38 <sup>TH</sup> CANADIAN REG <sup>T</sup>		27.	2 <sup>5</sup> / <sub>12</sub>
Station and Date.	Disease <u>OLD WOUND IN INGUINAL REGION LEFT SIDE.</u>			
Checked	Blown up 15-9-17 I was possibly wounded			
23-11-17	by shrapnel. Examined X ray in 4 B found did not fall out side until 19.10.17			
	Present condition Has an indurated wound over left groin with very little discharge, what there is is of a serous nature.			
	General condition very satisfactory. Takes very badly.			
27-11-17	Patient developed temperature 99.4. Has either expectorated or vomited blood. Is not inclined to take food. has recently had water to nauseate.			
	Examination of lungs - negative			
	Examination of abdomen - negative with exception of tenderness about area of original wound. Patient to be kept under constant surveillance.			
	C. J. [Signature] 4.12.17	O. D. Grute		

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



Station  
and Date.

Orpington  
30/10/19

Admitted 14/8/18 complaining of vomiting after meals. The condition began in 1907 after he was gassed at Verdun.

Has only vomited once since admission.  
Has constant ache across small of back.

30.10.18

Net Weight 133 lbs  
Test meal. mucus x  
Blood 0.  
Iron A.C.L.O.  
Combined acid 9°  
Total acidity 9

6. 11. 18

Net weight 135 1/2 lbs

20 11/18

Developed pain in back with Temp 103. looks like influenza - nothing found in lungs  
has bleed after each coughing spell

25

28<sup>th</sup>

Chest contains occas. fine rales with st. inspir in Left (lower) axillar region Temp N. 3 days now.

2<sup>12</sup>/<sub>18</sub>

Up yesterday - Temp N - only st. cough.

8<sup>12</sup>/<sub>18</sub>

Cond<sup>n</sup> improved - chest quite clear. -

12<sup>12</sup>/<sub>18</sub>

Quarantine - see report. Cond<sup>n</sup> of influenza cleared up. - return to wd 22

9<sup>th</sup>

Wound healed - Influenza quite cleared  
Cond<sup>n</sup> improved Disch Con Hosp

G. L. Dixon

Cups came

PP & RC Hosp

16/1/19

31/1/19

Disch fit for duty.  
R.G. No disability  
R. W. Wynn



2-5915. Ho go to Lab.  
Report No. \_\_\_\_\_

Army Form W. 3212.

(In books of 100.)

Regtl. No. }  
Rank and Name }

Capt. Stovum 72-4251.

Age \_\_\_\_\_  
Corps \_\_\_\_\_

28th

Disease \_\_\_\_\_ Hospital Amst

To Officer i/c Laboratory \_\_\_\_\_ Ward 31

Please carry out an examination of the accompanying specimen of Blood  
with special regard to RBC + HB.

Nos. of previous Reports (if any) \_\_\_\_\_

In Pathological Reports a résumé of clinical history, treatment or progress since last report should be given.

Date Oct Dec 9/18 G.L. Dixon

O. i/c \_\_\_\_\_ Ward \_\_\_\_\_

**LABORATORY REPORT.** Capt Camo

RBC 4.524.000 per cmm  
Haemoglobin 80%

Date of Examination Dec 9/18 Roxby

O. i/c Laboratory.



LABORATORY REPORT

Faint, mostly illegible text at the top of the page, possibly including a title or header area.

Main body of the report containing several paragraphs of text, which are extremely faint and difficult to read.

Faint text at the bottom of the page, likely a footer or concluding remarks.



Report No. 1887B

Army Form W. 3212.  
(In books of 100.)

Regtl. No. 724233 Corp. Stevens Age 27 Corps 38 Bn Can

Disease Gastritis Hospital CMH 43

To Officer i/c Laboratory. Ward 43

Please carry out an examination of the accompanying specimen of \_\_\_\_\_  
with special regard to Test meal

Nos. of previous Reports (if any) \_\_\_\_\_

In Pathological Reports a résumé of clinical history, treatment or progress since last report should be given.

Date 3/18

W. B. Shaw  
O. i/c Ward.

### LABORATORY REPORT.

Mucus. +.  
Blood 0.  
Free HCl. 0.  
Combined Acid 90.  
Total Acidity 9.

Date of Examination Nov 2/18

RAH

O. i/c Laboratory.







Bed 7

Report No. 184913

Army Form W. 3212.  
(In books of 100.)

Regtl. No. \_\_\_\_\_  
Rank and Name | Stephens Cpl. J 724253 Age 27 Corps 38 cm

Disease vomiting Hospital OMA

To Officer i/c Laboratory. \_\_\_\_\_ Ward 43

Please carry out an examination of the accompanying specimen of urine

with special regard to Urinalysis.

Nos. of previous Reports (if any) \_\_\_\_\_

In Pathological Reports a résumé of clinical history, treatment or progress since last report should be given.

Date Oct 30/18 O. i/c M. P. ... Ward.

### LABORATORY REPORT.

Amber  
Acid  
1022.

Albumin 0  
Sugar 0

Date of Examination Oct 31/18 \_\_\_\_\_ R. P. ...  
O. i/c Laboratory.



Report No. 100  
Patient's Name John J. Jones  
Regiment 2nd  
Hospital 1st  
Ward 13  
To Office of Laboratory

Please carry out an examination of the specimen of \_\_\_\_\_  
with special regard to \_\_\_\_\_  
Log of previous reports in case \_\_\_\_\_  
in laboratory. Reports a resume of clinical history, treatment or progress since last report  
should be sent \_\_\_\_\_  
Date \_\_\_\_\_  
Signature \_\_\_\_\_  
Officer \_\_\_\_\_  
Ward \_\_\_\_\_

LABORATORY REPORT

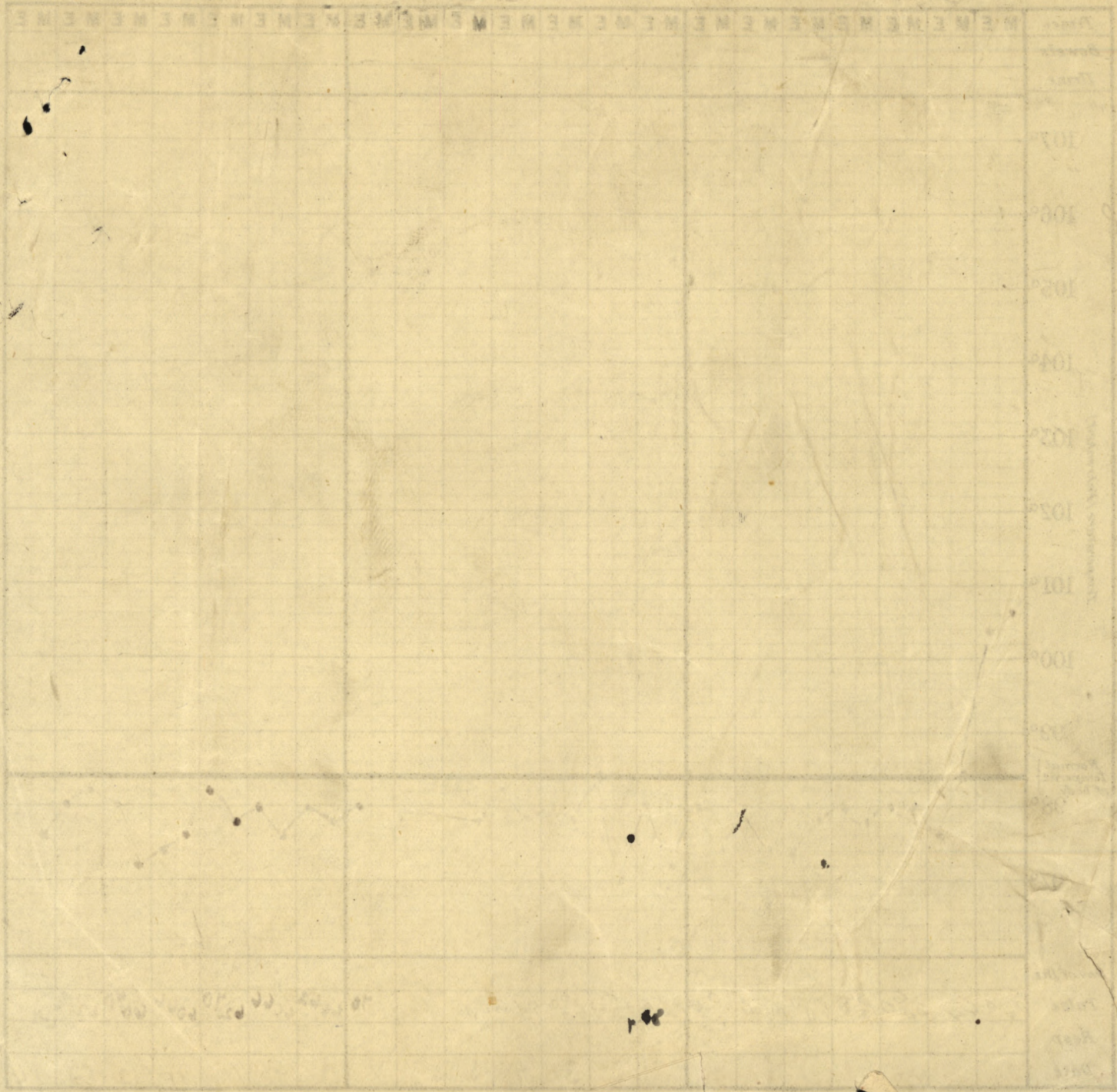
*[Faint handwritten notes, possibly bleed-through from the reverse side]*







J. HAW, SON & SONS, 7th Aldersgate Street, LONDON, E.C.



PLATE

Notes of Case

James V. ...

Age

Sex

Case No.

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Result







1911

THE AIR CRAFT

10















CLINICAL CHART.

(To be attached to Case Sheet.)

Army Form B. 181.

Corps \_\_\_\_\_

Military Hospital \_\_\_\_\_

No. \_\_\_\_\_ Rank and Name \_\_\_\_\_ Age \_\_\_\_\_

Service \_\_\_\_\_

Disease \_\_\_\_\_ Date of admission \_\_\_\_\_ Date of discharge \_\_\_\_\_ Result \_\_\_\_\_

Dates of Observation																														
	Days of Disease																													
Temperature, Fahrenheit	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	
	A.M.P.M. A.M.P.M.																													
107°																														
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99°																														
98°																														
97°																														
Pulse per Minute																														
Respirations per Minute																														
Motions per 24 Hours																														

Signature \_\_\_\_\_

In charge of case. \_\_\_\_\_



### CLINICAL CHART.

(To be attached to Case Sheet.)

Corps 38<sup>th</sup> Canadians

Military Hospital 16<sup>th</sup> Canadian General

No. 724 253

Rank and Name Capt. Stevens, J.

Age 27

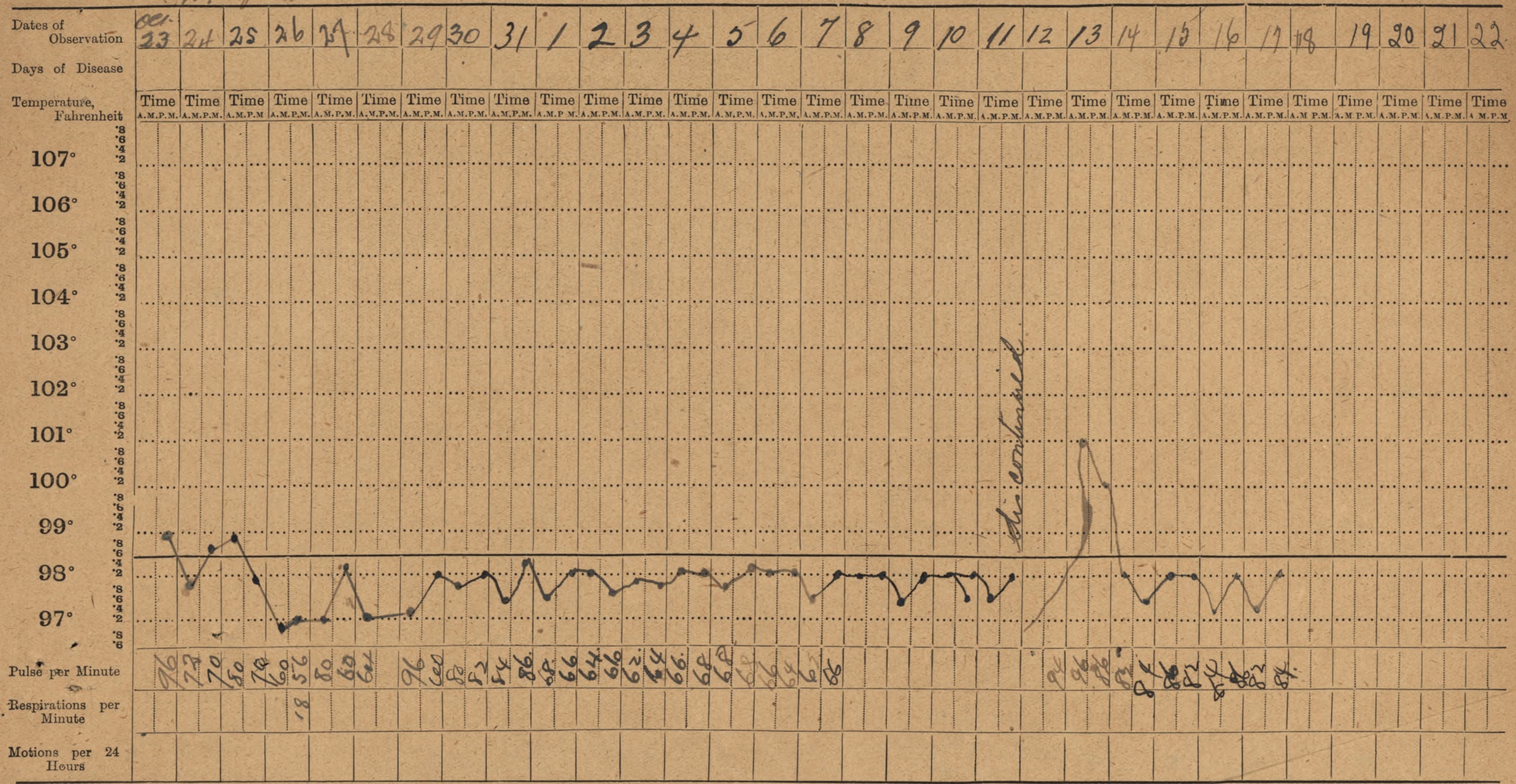
Service 36/12

Disease J.W. Septicemia

Date of admission 22.10.18.

Date of discharge \_\_\_\_\_

Result \_\_\_\_\_



This combined

Signature \_\_\_\_\_

In charge of case. \_\_\_\_\_



**CLINICAL CHART.**  
(To be attached to Case Sheet.)

No. 16 CANADIAN GENERAL (ONTARIO) HOSPITAL  
ORPINGTON, KENT.

Army Form B. 181.

Corps \_\_\_\_\_

No. \_\_\_\_\_

Rank and Name \_\_\_\_\_

Age \_\_\_\_\_

Military Hospital \_\_\_\_\_

No. Service \_\_\_\_\_

Disease \_\_\_\_\_

Date of admission \_\_\_\_\_

Date of discharge \_\_\_\_\_

Result \_\_\_\_\_

Dates of Observation																													
	Days of Disease																												
Temperature, Fahrenheit	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time
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102°																													
101°																													
100°																													
99°																													
98°																													
97°																													
Pulse per Minute																													
Respirations per Minute																													
Motions per 24 Hours																													

Signature \_\_\_\_\_ In charge of case.







**CLINICAL CHART.**  
(To be attached to Case Sheet)

Army Form

Corps \_\_\_\_\_

Military Hospital \_\_\_\_\_

No. \_\_\_\_\_

Rank and Name \_\_\_\_\_

Age \_\_\_\_\_

Service \_\_\_\_\_

Disease \_\_\_\_\_

Date of admission \_\_\_\_\_

Date of discharge \_\_\_\_\_

Result \_\_\_\_\_

Dates of Observation	Time																											
	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.
Days of Disease																												
Temperature, Fahrenheit																												
107°																												
106°																												
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99°																												
98°																												
97°																												
Pulse per Minute																												
Respirations per Minute																												
Motions per 24 Hours																												

Signature \_\_\_\_\_

In charge of case.



Date of Enlistment

MLITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

*Aug 1-16*

OVERSEAS CONTINGENTS

**S** 11102

RATE OF ASSIGNMENT

RATE OF SEPARATION ALLOWANCE

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<i>10'</i>			
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*629817  
B.*

## PARTICULARS OF SEPARATION ALLOWANCE

No. *724253*

Rank *Pte* Promoted Reverted Discharge

Soldier's Name *J. Stevens*

Battalion *109th Bttn*

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name *Miss Eliza Dunoon*

Address *Lindsay Ont.*

Change of Address

1

2

3

4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
<i>1917</i>					
<i>Dec 31</i>			<i>255</i>	<i>255</i>	
<i>Jan</i>	<i>2670922</i>		<i>15</i>	<i>15</i>	
<i>Feb</i>	<i>969552</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Mar</i>	<i>795751</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Apr</i>	<i>810134</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>May</i>	<i>418010</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>June</i>	<i>421414</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>July</i>	<i>20864</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Aug</i>	<i>1539384</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Sept</i>	<i>737596</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Oct</i>	<i>1044595</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Nov</i>	<i>752744</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Dec</i>	<i>268138</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Jan '19</i>	<i>974172</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Feb</i>	<i>077888</i>		<i>15</i>	<i>15</i>	<i>24</i>
<i>Mar</i>	<i>B83720</i>		<i>15</i>	<i>15</i>	<i>24</i>
			<i>480</i>	<i>480</i>	

*017396-J-58*

*A/c Closed 31-3-19*

*Ret'd per Regina*

*Date 30-3-19 M.F.W. 187 5-4-19 M.D. #3*

*Closed Sinclair*

*M.R.O. 67392 5-4-19 (Des) at L.S.*

M. F. W. 128  
400M-617-172-89-1141  
L. L. 22320-M. & D. 7493.

STENCIL  
HAS BEEN MADE  
FOR THIS ACCOUNT







PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. *hd.* REGT. NO. *124253* RANK *Pte.* NAME (IN FULL) *STEVENS John*

NEXT OF KIN *hd.* RELATIONSHIP *hd.* ORIGINAL UNIT C.E.F. *59th Bn.* IF IN P.F. WHAT UNIT? *hd.* BLOCK LETTERS SURNAME FIRST

ADDRESS *hd.* PLACE OF ATTESTATION *hd.* TRANSFERRED TO *hd.* DATE *hd.* AUTHORITY *hd.*

DATE OF ATTESTATION *18-6-15.* TRANSFERRED TO *hd.* DATE *hd.* AUTHORITY *hd.*

IS SEPARATION ALLOWANCE PAID? *hd.* DATE EFFECTIVE *hd.* ASSIGNED PAY \$ *15.50* DATE EFFECTIVE *1-8-16.*

TO WHOM PAID *hd.* RELATIONSHIP *hd.* PAYABLE TO *Mrs Ediga Benson, Friend* ANY CHANGE IN ASSIGNEE OR ADDRESS *hd.*

ADDRESS *hd.* ADDRESS *Friday, Ind.*

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE *hd.* EFFECTIVE *hd.*

DISCHARGED *hd.* PLACE *hd.* DATE *1-4-19.* REASON *hd.* AUTHORITY *hd.* IF ENTITLED TO POST DISCHARGE PAY *hd.*

*2-2763*

MONTH	PAY AND F.A.		OTHER CREDITS		TOTAL CREDITS		ACQUITTANCE ROLLS			CASH PAYMENTS			ASSIGNED PAY	REGI-MENTAL CHARGES	OTHER CHARGES	TOTAL DEBITS	BALANCE		PARTICULARS OR REMARKS	
	NO. OF DAYS	RATE	AMOUNT	C.	C.	C.	COL. NO. 1	COL. NO. 2	COL. NO. 3	COL. NO. 1	COL. NO. 2	COL. NO. 3					DEBIT	CREDIT		
																				<i>Returned "Repaid"</i>
																				<i>Bal. per Eng. L. P. C.</i>
																				<i>Clothing Allow. and 1st Payment W. S. G.</i>
																				<i>Pay to Estimate date of discharge.</i>
																				<i>Advance in England.</i>
																				<i>Rent Money, Train Money.</i>
																				<i>Overpaid 5 days on discharge.</i>
																				<i>Overcharged A.P.</i>
																				<i>1st Payt. W. S. G. as above</i>
																				<i>9325756/ MAY 2 1919</i>
																				<i>Credit Balance.</i>
																				<i>9337785/ JUN 2 1919</i>
																				<i>4937357 JUN 30 1919</i>
																				<i>4954468 JUL 31 1919</i>
																				<i>49297965 SEP 2 1919</i>

*596*

BALANCE FROM PREVIOUS ACCOUNT

*From 1-2-19 to 4-19*

*163 days @ min*

*OK*



